FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00138198 **Type of Permit:** FILMING **Release Date:** 05/31/2018

**Production Company** DAKOTA NORTH ENTERTAINMENT

**Insured Company Name** DAKOTA NORTH ENTERTAINMENT

Contact Phone No. 1 818-760-0099
Contact Phone No. 2
Fax
Address 4133 LANKERSHIM BLVD
NORTH HOLLYWOOD, California
91602

**Production Title** THE BRIAN REGAN SHOW

**Type of Production** TV Sitcom

**Producer** Jake Relic

**Director** TBD TBD

**1st AD** TBD TBD

**Production Manager** N/A N/A

**FilmL.A. Coordinator** Daniel Poissant

**Location Manager** Ivo Deranja
Primary Phone Mobile - 323-697-3841
Secondary Phone

**Location Assistant** TBD TBD
Primary Phone Mobile - 555-555-5555
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $164.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA CITY FIRE SAFETY OFFICER | $2,805.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $3,714.00

**Number of Locations** 1

NOT A PERMIT

Permit #F00138198

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00138198 | **Location Manager** | Ivo Deranja |
| **Production Company** | DAKOTA NORTH ENTERTAINMENT | Primary Phone | Mobile - 323-697-3841 |
| **Insured Company** | DAKOTA NORTH ENTERTAINMENT | Secondary Phone | |
| **Production Title** | THE BRIAN REGAN SHOW | | |

**Location Address** 1749 N La Brea Ave, Los Angeles, CA, 90046

**Location Type** Club House

**Prep Dates** 5/31/2018 - 5/31/2018 05:30 - 22:00 1 day

**Film Dates** 6/1/2018 - 6/1/2018 10:00 - 23:59 1 day
6/2/2018 - 6/3/2018 13:00 - 06:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.

**Please see attached document** Dakota North Entertainment.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 65 |
| Cube Trucks | 3 |
| Generator | 1 |
| Trailers | 3 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 65 |
| Extras | 120 |
| LA City UFSO assigned | 42789 |
| Spot Check | 1 |

**Filming Activities** Atmospheric Smoke Effects; Interior and exterior dialogue; Comedy Stand Up

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## Summary Information — Location



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|---|---|---|---|
| **Permit Number** | F00138198 | **Location Manager** | Ivo Deranja |
| **Production Company** | DAKOTA NORTH ENTERTAINMENT | Primary Phone | Mobile - 323-697-3841 |
| **Insured Company** | DAKOTA NORTH ENTERTAINMENT | Secondary Phone | |
| **Production Title** | THE BRIAN REGAN SHOW | | |

Show ; 120 Audience Members; Lights & Fog Effects ;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** D4

**Approvals**

| | |
|---|---|
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |
| LOS ANGELES CITY POLICE DEPARTMENT | Vincent Aguirre |

**Coordinator Note**
UFSO REQUIRED
6/1; 1000-2359 HRS
6/2; 1300-0600 HRS
1749 N La Brea Ave, Los Angeles, CA, 90046

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
Audience Member Parking: 7107 Hollywood Blvd (Mosaic)
SPOT CHECK APPROVED, PER INSPECTOR JUMAANE

NOT A PERMIT

# Appointment of Pacific Production Services
# As Authorized Agent and Representative

I certify that I am a representative of DAKOTA NORTH ENTERTAINMENT ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 4/16/18

Representative's Signature

Ivo Deranja

Representative's Name (Please Print)

Location Manager

Representative's Title (Please Print)

DAKOTA NORTH ENTERTAINMENT

Name of Principal (i.e. company name) (Please Print)

4133 Lankershim Blvd

North Hollywood, CA 91602

Principal's Mailing Address (Please Print)

818-760-0099

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President

1481 East 4th Street
Los Angeles, CA 90033

NOT A PERMIT